

# WATER VALLEY METROPOLITAN DISTRICT NO. 3

[www.watervalleymd3.com](http://www.watervalleymd3.com)

## **NOTICE OF ANNUAL MEETING** **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Water Valley Metropolitan District No. 3 (the “District”) will hold an Annual Meeting. Such meeting will be held at 3:15 pm (or as soon thereafter) on July 30, 2025, via Zoom telephone and videoconference (see access information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

**DATE:** July 30, 2025  
**TIME:** 3:15 p.m.  
**LOCATION:** Zoom Meeting ID: 832 6777 9080  
Passcode: 254662  
Dial-In: (720) 707- 2699  
[Zoom Meeting Link](#)

<u>Director</u>	<u>Office</u>	<u>Term</u>
Larry Buckendorf	President/Chairman	May 2027
Laura Ziegler	Secretary/Treasurer	May 2027
Troy Morris	Director	May 2029
Morgan Kidder	V.P./Assist. Sec./Assist. Treas.	May 2029
Adam Bliven	V.P./Assist. Sec./Assist. Treas.	May 2029

## **MEETING AGENDA**

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment