

WATER VALLEY METROPOLITAN DISTRICT NO. 3
NOTICE OF ANNUAL MEETING AND AGENDA

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the Water Valley Metropolitan District No. 3, of Weld County, Colorado, will hold an Annual Meeting on April 27, 2026 at 5:00 p.m., or as soon thereafter as possible, via the access information provided below. The purpose of the meeting is to discuss the items listed in the agenda below. No official action shall be taken at the meeting. The meeting is open to the public.

Date: April 27, 2026
Time: 5:00 P.M., or as soon thereafter as possible
Place: Video & Teleconference
Telephone: (720) 707-2699
URL: <https://tinyurl.com/4pes7kd5>
Meeting ID: 864 5514 3867; Passcode: 122260

AGENDA

1. Welcome and Introductions.
2. Discussion regarding the status of public infrastructure projects within the District.
3. Discussion regarding the status of outstanding bonds, if any.
4. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
5. Public questions regarding the District.
6. Adjournment.